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 **United States of Africa Consultancy, Inc.**

**2**

Passport

Photos

Needed

For Visa

 **USAC TREES 2023**

**P.O.BOX 60406, WORCESTER, MA 01606.**

[**www.usac1.org**](http://www.usac1.org/)**, Email: info@usac1.org/** **usacjtl@gmail.com** **Tel: 508 405 5008**

 **Summit Registration Form or go to the website www.usac1.org**

**(discount package)**

**GENERAL INFORMATION:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth and Adult\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many staff or delegate members will be attending?

Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State or Country you are traveling from: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expeced date of Arrival \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Flight No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Organization name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please mention Food Allergies you have:

What are your expectations for **TREES 2023 Summit**?

Trade, Economic, Entrepreneur Summit

 **Registration Fees**

|  |  |  |
| --- | --- | --- |
| Registration: | Early Fees Jan-April | Late Fees May-July |
| **Individual** | $150.00 | $250.00 | Limited | #1 person |
| **Couples (discount package)** | $250.00 | $300.00 | Limited | #2 persons |
| **Business (discount package)** | $1000.00 | $1500.00 | Limited | #7 Persons |
| **Business (Discount package)** | $10,000 | $15,000 | Entitle  | #120 Persons |
| **Universities or colleges (discount package)** | $5000 | $7000 | Limited | # 37 Persons |
| **Universities or colleges (discount package)** | $15,000  |  170 persons |
| **Individual student** | $75.00 | $150.00 | Limited | # 1 |
|   **Take a VENDOR table (s), onsite or Electronic** |
| **Company** | Early Sign- up fees **$500.00** | Late sign-up Fees **$850.00** |
| Business Name: |  |  |  |
| Contact Name: |  |  |  |
| Contact Phone: |  |  |  |
| Contact Email: |  |  |  |
| Business Website: |  |  |  |

*Please make check payable to*: **USAC-TREES-2023**

For additional information please contact the following Numbers: **508 405 5008 / 337 852 7906/ 256 684 1459 or email us: info@usac1.org**

**OFFICE USE ONLY**

**The information of individual provided will not in any form be given to another organization (s) in any form.**